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The Prince (Xist Classics)
Synopsis

The Prince is a 16th-century political treatise by the Italian diplomat and political theorist Niccolò Machiavelli. From correspondence a version appears to have been distributed in 1513, using a Latin title, De Principatibus (About Principalities). However, the printed version was not published until 1532, five years after Machiavelli’s death. This Xist Classics edition has been professionally formatted for e-readers with a linked table of contents. This ebook also contains a bonus book club leadership guide and discussion questions. We hope you’ll share this book with your friends, neighbors and colleagues and can’t wait to hear what you have to say about it.

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Customer Reviews

Politicians usually read this text in the first political science class which they take. Actually,
understanding Politics without understanding the principles in this text is an impossibility. A person who does not understand the principles of this text is too naive to understand why their leaders do what they do. Politics occurs in business, family life, and other settings, as well as government; Machiavelli’s rules may be applied in all of these. Though living by these rules isn't necessary, a successful politician must act with mindfulness of their implications, or face failure. Considering the far reaching implications of Machiavelli’s thought, one might wonder why elementary school children do not study "the Prince." Many people don't have the guts to face what Machiavelli says. He presents the rules of 'hardball' politics; the only time that he mentions morality is when he describes the occasions in which a leader may need to fake it. Politicians have become so adept in following these rules that those whom they lead will often take offense at the suggestion that their leaders live by them. Read this book and understand the daily news. "The Prince" is the quintessential text of Political Science. The Dover edition, though small, does not lack any of the origional text. It does lack the clutter of scholarly commentaries. It belongs on the shelf of anyone interested in the politics which impacts their life, but it will merely irritate the gullible

Machiavelli wrote this book for the Medici back in a time that is suppossed to be so different from today. Yet, The Prince is as applicable as the day it was wrote- maybe more so. It’s a concise, almost surgical, guidebook to world domination. Superficially, this book is written like stereo instructions with precise directions on control of your enemies, followers, and friends. But, deeply, it will force any serious reader to take stock of the lengths neccessary to attain great power. Lives are flited at like pieces on a chess board with absolutely no uneccessary concern (if they can’t hurt ya, screw ’em). Why, aside from that whole learning about world domination thing, this book is such a neccessary read for anybody with a stake in daily life is because this is the book your leaders sleep with under their pillow. There hasn’t been an intelligent, powerful, and influential political leader that hasn't been influenced by Machiavelli and this book. It’s very important to really wrap yourself around reality in reading this book so as to open your own eyes to what people do to lead (not just dictators, facists, and imperialists, but deomcrats and republicans.). This book is Political Reality 101- you must read it.

Machiavelli’s brilliant text (I read the N. H. Thomson translation, in the Dover Thrift edition) is sometimes disturbing, but ultimately brilliant in its analysis as to the achievement of political power. His arguments are rational and succinct, and it amazed me how relevant all this was to today’s political landscape! Who could have thought that a document nearly 500 years old would survive
and remain important.

Bought this for my 13 year old son doing a book report on politics, when all his peers were reading books written in the last twenty years by all the political rogues and "players" of our time. I was a little concerned that Machiavelli might be a little over my son’s head, but it reads well after getting used to the cadence of the author. The book arrived with a small dent in the cover. The dust jacket is too small and fragile, but it is more of a wrapper than a dust jacket, so no points off for that issue. This book has a wonderful introduction making the 15th century dialog and 1910 English translation by Ninian Hill Thomson much easier to understand. The typeface is a clean san-sarif of some type, with good white space on the 5"x8" pages.

An excellent edition! Machiavelli is famous, or infamous, for shifting the sense of âœvirtueâ• from moral worth to effectiveness. The virtuous figures of The Prince are those who do whatever it takes to seize and maintain foreign territory, even if it entails the grossest violations. This is a morality, if thatâ€™s the right word, of ends. Now, was Machiavelli arguing for this or merely offering his prince a value-neutral how-to manual for rule? Thatâ€™s a question the book doesnâ€™t answer. The slender political treatise is one of the most influential and controversial books published in Western literature. Critics have long debated whether The Prince, which famously argues that the endsâ€”no matter how immoralâ€”justify the means for preserving political authority, was written as a satire, or as British philosopher and Nobel laureate Bertrand Russell once said, as âœa handbook for gangsters.â• While Machiavelliâ€™s intent is unknown, this much is indisputable: the book continues to be a searing meditation on the means some people use to get and maintain power.

I picked this up because it is referenced in as lot of books I have been reading lately. I had attempted to read this a few years back but not really appreciated it enough or had the right frame of mind to complete it at that time. I found it witty and at times funny.

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